



DoNC Convention

June 29- July1, 2018

The Department Convention will be held on Saturday, June 30, 2018, at the Hawthorne Inn & Conference Center in Winston-Salem, NC. Attendance by **every** League member, regardless if you are a Regular or Associate member, is welcome!

Please reply to:

Allen Martin of the Percy John Fulton Detachment 1075

via e-mail admartinsw@aol.com

or by phone at **336-577-7845**

as to how many Members of your Detachment will be present at the Department Convention in order to get a proper head count for lunch.

Lunch is \$10 or on your own,
registration fee of \$10 per member, and
the banquet is \$40 per person.

The deadline for registering for the banquet is June 22, 2018, NO exceptions.

A head count from each Detachment **MUST** be received no later than June 22, 2018, to have your name tag printed and packet prepared for your arrival.

Saturday Lunch Buffet Menu

Barbeque Coleslaw, Macaroni Salad
Pulled BBQ Pork
Chopped Beef Brisket
Assorted Sliced Cheeses
Tomatoes, Lettuce, Onions, Dijon Mustard
Mayonnaise and Horseradish Sauce
Sandwich Rolls
Potato Chips and Pickle Spears
Cream Pies and Fresh Baked Brownies
Freshly Brewed Iced Tea

Saturday Evening Banquet Dinner

The banquet dinner will be a seated served meal

Menu

Choice of:

Filet Mignon (8 oz) **or**

Apple Pecan Stuffed Chicken Breast with Fresh Rosemary Sauce

Desert:

Strawberry Layer Cake or German Chocolate Cake

Served With:

Chef's Selection of Fresh Vegetable

Chef's Selection of Potato or Rice

Rolls and Butter

Fresh Brewed Coffee and Iced Tea

Registration Form

(Please print CLEARLY)

MCL Member Name: (for name badge) _____
(First) (Last)

Address: _____

City: _____ State: _____ Postal/Zip Code: _____

Telephone: (____) _____ Email: _____

Detachment name and number: _____

MCL Member #: _____ Position or office held _____

Spouse/Guest Name: (for name badge) _____
(First) (Last)

Total \$ enclosed for registration @ \$10 each x quantity _____ = \$ _____

Total \$ to be paid by detachment for registration @ \$10 each x quantity _____ = \$ _____

Total \$ enclosed for lunch tickets @ \$_____ each x quantity _____ = \$ _____

Total \$ enclosed for banquet tickets @ \$_____ each x quantity _____ = \$ _____

Grand total (both lines above) \$ _____

Please note which dinner selection(s) by entering how many:

Quantity

Menu option Filet Mignon

Menu option Apple Pecan stuffed Chicken Breast

The Deadline for registering for the Banquet is also June 22, 2018; no exceptions.

Please complete and mail this form to:

**MCL Detachment # 1075
Attn: Allen Martin
719 Friar Tuck Road
Winston-Salem, NC 27104**

Detachment Commandants: It is your responsibility to ensure that your attendees are properly accounted for prior to the deadline date! Thank you.

The uniform of the day will be the Short Sleeve Undress uniform or other appropriate Marine Corps League dress. **Keep in mind that you are in proper MCL uniform by simply wearing your Marine Corps League cover.*

***Every member of the Department of North Carolina is encouraged to attend these Department meetings.**

WEEKEND AGENDA

FRIDAY, 29 JUNE

1500 – 1930	Registration for MCL and MODD (MODD ends at 1900)
1700 – 2200	Hospitality Room Open
TBD	DoNC By-Laws Meeting
1730-1830	MOY Committee Meeting
1900-2100	North Carolina Pack 26 th Anniversary Grand Growl
2130-2200	North Carolina Pack DOY Committee Meeting

SATURDAY, 30 JUNE

0800 – 1200	Registration
0830 – 1200	DoNC Business Meeting
1200 – 1300	Lunch – Buffet/On your own
1300 – 1600	DoNC Business Meeting & Officer Elections
TBD	WOY Committee Meeting (Room TBD)
1800 – 1900	Cocktail Social with cash bar
1900 – 2200	Banquet & Installation of Officers
2200 – 2300	Hospitality Room

SUNDAY, 1 JULY

0900 – 1000	DoNC Staff Meeting
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Those who wish to place an item on the meeting agenda may do so by sending an e-mail no later than June 15th, 2018, to the Department Aide-de-Camp John Dilday
dvccentraldist@gmail.com .

Hotel Information

For those arriving on Friday evening before the meeting, the hotel arrangements are with the Hawthorne Inn & Conference Center in Winston Salem. When registering, the Attendees/Marines will need to use the group code **83810** to get the special room fee.

<https://www.hawthorneinn.com/>

The hospitality room will be determined by the hotel and host Detachment. This room will be open to all who wish to attend. The hours are from 1700-2200.

The room rate is \$63.70 per night (+ tax), 1 or 2 persons, plus every registered hotel guest receives a free hot breakfast buffet daily.

**Please make your room reservations direct with the hotel
No later than Friday, June 15th, 2018 for this reserved room rate.**

THE HOTEL IS THE HOST LOCATION FOR THE:

Department Convention

Department Staff Meeting

Department By-Laws Committee Meeting

North Carolina Pack 25th Anniversary Grand Growl

Hospitality Room

Marine of the Year committee

Woman of the Year Committee

Banquet

Registration

Registration is split into three separate steps.

1. Detachment Delegate Registration Form

Each detachment is responsible for ensuring that their delegates are registered.

The Delegate Registration Form will be attached.

2. Hotel Room Reservations

Please contact the hotel directly to make room reservations.

3. Member Registration & Banquet Dinner

1. Each member should submit their own registration form to ensure name badges are available and properly prepared as well as to reserve seating for banquet dinner for you and your spouse, if also attending. The Banquet is 40.00 per person. (If your Detachment is paying for your registration fee, please indicate it on your registration form)

Payments:

Please make your check payable to: Marine Corps League Detachment #1075

Mailing Address:

MCL Detachment # 1075
Attn: Allen Martin
719 Friar Tuck Road
Winston-Salem, NC 27104

DoNC Marine of the Year

Your Detachment's DoNC MOY submission packets may be left at the registration desk no later than 1700 on Friday, 29June18, or if you are not arriving until Saturday, mail them so as to **arrive** no later than **26June18** at the address below.

DoNC Adjutant
PO Box 2416
Gastonia, N.C. 28053

Quarterly Reports

Each Detachment and Department Officer is expected to submit a Quarterly Report to the DoNC in writing for: Fourth Quarter 1 March to 31 May 2018. You are encouraged to submit the report via e-mail to your DVC and the DoNC Adjutant **Laura Hamilton** doncmcla@gmail.com. Those Detachments who did not submit a report for the DoNC Third Quarterly Report period may combine it with this report. *** See explanation of the report and report periods at the end of the Quarterly Report.*