

# THE SCUTTLEBUTT

ALL GAVE SOME, SOME GAVE ALL



The Official Publication of the  
Stanly County Detachment 1021  
Marine Corps League  
P. O. Box 1111  
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L. D. Roush  
Editor

MARCH, 2017

## 2016-2017 OFFICERS

Paul E. Hummel, Commandant

Senior Vice Commandant	William T. Pressey
Junior Vice Commandant	Russell T. Aronis
Past Commandant	Edgar S. Watson
Judge Advocate	Robert D. Jadlocki
Adjutant-Paymaster	Gary L. Bryan
Chaplain	Eli E. Galloway
Sergeant-at-Arms	Larry L. Shoe
Historian	Lawrence D. Roush

## COMMANDANT'S COMMENTS

Marines,

I want to thank our membership for the valuable input with the scholarship program.

If you missed the quarterly breakfast better luck next quarter, as you can see we had a nice time.



The flyers for our Veterans golf tournament are ready and will be available for distribution at the next meeting. We will be supporting the Bud Shootout on 19 April at Piney point. Also we will donate \$100.00 to the Benny Parsons foundation as a hole sponsor as we have in previous years.

GET WELL SOON for Marine Batten and Marine Brooks as well as our Past Commandant Watson, also prayers are in order.

Hope all is well with our Troops.

SEMPER FI.

Paul Hummel  
Commandant

## **MARINE CORPS LEAGUE STANLY COUNTY DETACHMENT 1021 MINUTES OF REGULAR MEETING FEBRUARY 27, 2017**

**Opening** - Commandant Hummel called the meeting to order and appropriate customs and form were carried out.

**ROLL CALL OF OFFICERS** - All officers present, total attendance 20.

**Application for Membership - Balloting on Applications** - N/A

**MINUTES OF PREVIOUS MEETING** - A motion was made to accept the minutes of the last meeting as published in the Scuttlebutt and seconded. The motion passed.

**PAYMASTER'S REPORT** - Paymaster Bryan presented the following report

### **RECEIPTS:**

50/50	\$	59.00
Donation for red jacket from Kirk	\$	25.00
<b>TOTAL RECEIPTS</b>	<b>\$</b>	<b>84.00</b>

### **DISBURSMENTS:**

Candy for Parades	\$	48.71
Veteran Visitation Cards and Gifts	\$	103.77
Donation for Corpsman Memorial Foundation	\$	100.00
Printing Overages for Scuttlebutt	\$	4.00

<u>Deposit to CHS for MC Ball Room</u>	\$ 250.00
TOTAL DISBURSEMENTS	\$ 506.48
Certificate of Deposit (Bank of NC)	\$10,000.00
Checking Account Balance	\$16,704.39
Cash on Hand	\$ 11.20
<u>Outstanding Checks</u>	\$ 4.00
TOTAL	\$26,711.59

**SPECIAL ACCOUNTS**

SCHOLARSHIP FUND	--
CONTINGENCY FUND	\$ 5,526.91
MARINE CORPS BALL	\$ 250.00

A motion was made to accept the report, it was seconded and the motion was passed

**MEMBERS/FAMILIES IN DISTRESS:** Remember the following in your prayers and thoughts.

Commandant Hummel reported that Marine Epps had been going through some medical issues, but is on the mend and was looking forward to hosting his 25<sup>th</sup> Benny Parsons Bud Shootout in April.

Marine Brooks is under the weather but expects to be back next month. UPDATE: Marine Brooks was taken to CMC with pneumonia, is resting and hopes to be home soon.

Marine Aronis reports that his girlfriend's father has passed away.

**STANDING COMMITTEES:**

**TOYS FOR TOTS:** Marine Pressley reported that by taking advantage of After Christmas Sales, he and Associate Member Pressley purchased 111 quality toys, originally priced from \$25.00 to \$75.00 for an average cost of \$13.82 each.

Toys for Tots funds remaining at the end of January was \$1,663.13. The total cost of above toys was \$1,534.52 leaving fund balance of \$126.61.

Marine Shoe reported that he had met a representative of the Gunny Claus program that supports children of Marines. They would appreciate any unused toys or gifts that Toys for Tots may have left over.

**MARINE CORPS BALL** – The Commandant reported that he had been contacted by the Hospital and the evening of November 11<sup>th</sup> had become available for the Marine Corps Ball. That was the original date we desired, but there was another group that wanted that date. We had 24 hours to decide if we wanted to shift to the 11<sup>th</sup> since that had been our original request. Given the deadline and the information we had not been able to assemble (i.e. other locations, caters, entertainment), the Commandant committed to the 11<sup>th</sup>. This will allow us to have our traditional "Lift One to the Corps" at Sagebrush on Friday the 10<sup>th</sup>, participate in the Veterans Day Parade the morning of the 11<sup>th</sup> and have our Ball that night.

**SCHOLARSHIP** – There was an extensive discussion on our Scholarship program and Past Commandant Watson reported on the meeting of the

Scholarship Committee to review our procedures and consider any possible revision(s). The committee felt that our program was basically good, but considering the amount of money we were dedicating to this program a review and documentation of the procedures was appropriate. The committee did recommend that questions regarding an applicant's career intentions and school choice were appropriate additions. Additionally they proposed changing the due date for applications to July 1<sup>st</sup> to allow more time for consideration and to change the essay to three paragraphs to explore the applicants thinking and logic. Following the discussion and various questions about the amount to be granted and the criteria for the committee, Marine Bryan made a motion that to move forward the application as presented be approved and that these other questions be continued to later meetings.

The Paymaster will prepare a budget based on what we have available for the membership to approve the percentage to be used to determine the available scholarship money each year. The motion was seconded and passed.

**SPECIAL COMMITTEES –**

**Golf Tournament** – The Commandant reported that Marine Watson will be making a significant contribution to the Detachment to be formalized in the next few months. Consideration is being given to paying for the Trophies in the name of Marine Watson's father. This gives us a significant leg up on the money we can make from this Tournament.

**Election of Officers** – Marine Shoe reported that anyone interested in running for elected office in the Detachment contact him. Election of officers will take place shortly and your support of the Detachment is necessary for our continued growth.

**NEW BUSINESS** – None

**OLD BUSINESS** – None

**GOOD OF THE LEAGUE:** – Marine Clontz reported on her activities with The Veteran Visitation Program. She will be meeting with veterans in Stanly County nursing homes and having lunch.

The Commandant reported that the Detachment will be participating in supporting the Scouts in May by preparing breakfast at the VFW prior to them setting out flags on cemeteries for Memorial Day.

The Commandant announced that we will have a Quarterly Breakfast this month after he coordinates with the Parkway. The date will be sent out by email and members responsible for notifying non email personnel are asked to pass it along.

**Closing** – The appropriate customs and form were carried out and the meeting was closed until March 27, 2016.

Scholarship information and applications follow. For additional copies contact Marines Bryan 704/438-3460 or [gbryan3340@aol.com](mailto:gbryan3340@aol.com) or Roush 704/982-3177 or [lawrenceroush@hotmail.com](mailto:lawrenceroush@hotmail.com).



## Marine Corps League, Detachment 1021, Clarence S. Nagel

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### Scholarship Application-2017

Applications must be mailed so as to be received by July 1st, 2017. Fax and incomplete applications will not be considered.

The applicant must be a High School Senior, or a student in good standing in a College or University. The applicant must be a child or grandchild of a member in good standing of Detachment 1021. A deceased member's child or grandchild will be considered eligible for one year after the date of passing.

The following information must be attached to the submission for consideration;

1. Marine Corps League, Detachment 1021 Scholarship Application, and
2. Current High School Transcript of grades (First semester of Senior Year) or, College or University Transcript showing last semester grades, and
3. List of extra-curricular activities, both in and out of school, and
4. Three Paragraphs, 75 to 100 words each, on the following questions;
  - a. Why did you choose the particular School to which you are applying?
  - b. What sort of career do you hope to pursue with your degree?
  - c. What does Patriotism mean to you?

Applications will be considered on the basis of; Scholastic achievement, and  
Extra-curricular activities, and  
Sponsor support for Detachment activities, and  
Original written submissions.

**Note to Applicants:** The Clarence S. Nagel Scholarship is independent from the Marine Corps League National Scholarship and applications must be independently submitted. Application and instruction forms for the Marine Corps League National Scholarships may be found at <http://mclnational.org/Programs/MCLPrograms/Scholarship/tabid/717/Default.aspx..>

Applications for the Marine Corps League National Scholarships require Detachment certification prior to submission. If applicants for the Clarence S. Nagel Scholarship also wish to apply for a Marine Corps League National Scholarship then that scholarship application must be sent to the detachment for certification along with a self addressed and stamped envelope.



Marine Corps League, Detachment 1021, Clarence S.  
Nagel Scholarship Application-2017

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Date \_\_\_\_\_

Name: Last \_\_\_\_\_ First \_\_\_\_\_ ML \_\_\_\_\_

Address: Number & Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

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Name of School to which you are Applying \_\_\_\_\_

Name of School you Attended Currently/Last \_\_\_\_\_

Have you declared a Major? Yes No? If yes What is it? \_\_\_\_\_

What do you want to do upon completing your education? \_\_\_\_\_

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Sponsor Eligibility:

Sponsors Name: Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Relationship \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

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The following section to be filled out by Detachment Adjutant/Paymaster.

Membership Number \_\_\_\_\_ PLM Number \_\_\_\_\_

Dues Current Yes No Adjutant/ Paymaster's Initials \_\_\_\_\_