

# THE SCUTTLEBUTT

ALL GAVE SOME, SOME GAVE ALL



The Official Publication of the  
Stanly County Detachment 1021  
Marine Corps League  
P.O. Box 1111  
Albemarle, NC 28002

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DECEMBER 2018 & JANUARY 2019

Editor  
L. D. Roush

## 2018-2019 OFFICERS

Paul Hummel, Commandant  
Senior Vice Commandant Danny Burris  
Junior Vice Commandant Russell Aronis  
Judge Advocate John Smith  
Adjutant Gary Bryan  
Paymaster David Batten  
Chaplain Eli Galloway  
Sergeant at Arms Larry Shoe  
Historian Lawrence Roush

## COMMANDANT'S COMMENTS

MARINES,  
We have enjoyed a wonderful year with numerous accomplishments credited to the Detachment.

I would like to take this time to congratulate our members and supporters for allowing our Troops the opportunity to provide services to our community. Keeping with the traditions of the Marine Corps values we have accomplished many objectives. There are more out there for next year; so enjoy this time with family and friends during this festive time of the year.

MERRY CHRISTMAS and a VERY HAPPY NEW YEAR

Commandant,  
Paul Hummel

## **MARINE CORPS LEAGUE STANLY COUNTY DETACHMENT 1021 MINUTES OF REGULAR MEETING 26 NOVEMBER 2018**

### ALL MEMBERS

All members who are not Life Members are reminded that annual dues of \$35.00 **WERE** due by September 1st. Please get your \$35.00 to Paymaster Batten ASAP. Notices are no longer being mailed out by National.

**OPENING** – Commandant Hummel called the meeting to order and appropriate customs and ritual were

carried out.

**ROLL CALL OF OFFICERS** – Members in attendance 17 . DVC Mathias was also in attendance. Sergeant-at-Arms Shoe, Judge Advocate Smith and Chaplin Galloway were absent.

**APPLICATION FOR MEMBERSHIP** – None

**BALLOTING ON APPLICATIONS** – N/A

**MINUTES OF PREVIOUS MEETING:** A motion was made to accept the minutes of the last meeting as published in the Scuttlebutt amended to reflect the unscheduled meeting held at the Veterans Day Parade. A roll call of Officers being present a motion was made to approve an authorization of \$2,000.00 to cover the cost of the Marine Corps Ball. The motion was seconded and the motion was approved. The motion to accept the amended minutes was seconded and passed.

**PAYMASTER'S REPORT** – Paymaster Batten presented the following report.

### **RECEIPTS:**

50/50	\$	55.50
Dues ( John Smith, Deb Pressley)	\$	70.00
Name Tags (Deb Pressley, Tim Pressley, Larry Roush, Claude Brooks, Gary Bryan, David Batten, Russ Aronis Paul Hummel, Edward Tyner)	\$	133.00
New Membership Application (Kay Ernest Eckstein)	\$	35.00
Sale of Red Blazer	\$	100.00
TOTAL RECEIPTS	\$	393.50
78.00		

### **DISBURSMENTS:**

Admin Supplies (Roush)	\$	50.00
Georgine Clontz	\$	7.00
VFW Post 2908 Auxillery (PTSD Sponsor)	\$	100.00
Admin Supplies (Batten)	\$	5.00
Check 1858 to Lefler's (Food and Service Marine Ball)	\$	1,000.00

Ball Expenses (Smith \$211.16, Hummel

\$288.50, VFW 2908 Hall Rental	\$100.00
Piney Point Candy	\$50.00, Paul Hummel
Red Coat	\$ 999.65
Dues to National	\$ 65.00
Semper Fi Fund (Memory of R. J. Thompson)	\$ 200.00
National Dues	\$ 65.00
Department Dues	\$ 15.00
<b>TOTAL DISBURSEMENTS</b>	<b>\$ 2,441.65</b>

<b>Checking Account Balance</b>	\$ 13,262.22
<b>Cash on Hand</b>	\$ 9.77
<b>Due from Members</b>	\$ -
<b>Due from Parking signs</b>	\$ 25.00
<b>Detachment Store</b>	\$ 15.70
<b>Outstanding Checks</b>	\$ 100.00
<b>TOTAL</b>	<b>\$ 12,947.69</b>

**SPECIAL ACCOUNTS**

<b>CERTIFICATES OF DEPOSIT</b>	\$ 10,000.00
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**SCHOLARSHIP FUND**

<b>Authorized</b>	\$ -
<b>Disbursed</b>	\$ -
<b>TOTAL REMAINING</b>	\$ -

<b>CONTINGENCY FUND</b>	\$ 7,165.40
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<b>MARINE CORPS BALL:</b>	\$ -
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A motion was made to accept the Paymasters report, it was seconded, and the motion was passed.

**MEMBERS/FAMILIES IN DISTRESS:** - Marine Shoe's wife health problem continue and Larry is home attending to her needs. Phyllis and Larry remain in our prayers. (Mrs. Shoe passed away, 8 Dec. Remember the families of Larry and Phyllis in your prayers and thoughts.)

Marine Pressley (Tim) is down with the Stanly County flu and his wife will not let him out of his room.

The Commandant reported that Marine Epps is in the hospital, but we don't have any further information at this time.

Marine Brooks has had a procedure and isn't able to drive yet. Keep everyone in your thoughts and prayers

**STANDING COMMITTEES:**

**Toys for Tots** - Associate Marine Pressley (Deb) reported that a recent collection of the boxes and cans around the County had netted 139 toys, 16 stocking stuffers, and \$89.42. Also, Lefler's Barbeque, who catered the Ball, donated \$100.00, and the Guardian Nomads donated \$1,445.00 from their recent Motorcycle Run.

Additionally, there will be a toy collection at the Albemarle presentation of the Nutcracker Suite next month.

The Chief of Police will stay on the roof of the Oakboro Police Station until the bed of a pickup truck is filled with toys. Our Toys for Tots support will also be in the upcoming Locust, Palestine, and Albemarle Christmas Parades.

**Marine Corps Ball** - The Ball cost the Detachment \$1,999.95 of the \$2,000.00 authorized.

**Parking Signs** - No activity reported

**Scholarship:** - No activity reported

**Golf Tournament:** - No activity reported.

**Building** - No reports, painting is an ongoing issue.

**NEW BUSINESS** - None

**OLD BUSINESS** - Senior Vice Commandant Burris asked for authority to purchase name plates for the Memorial Board (previously approved). A motion was made to authorize \$100.00 for the name plates, it was seconded and passed

**GOOD OF THE LEAGUE** - The Commandant mentioned the contributions of Ms. Clark of Designed Memories Florist. Ms. Clark has provided flower arrangements for all the tables for the last five Marine Corps Balls and has never accepted payment. Following a discussion it was decided to purchase a plaque for Ms. Clark in appreciation for her generosity and designate it the 'Commandants Award'.

DVC Mathias reported on a number of activities from the Department and National perspectives.

The Detachment needs to nominate a Marine for Life representative and report the selection to the Department. This is in keeping with the Marine Corps and Marine Corps League effort to support Marines both on active duty and following their service. If you would be interested in guiding younger Marines during these transitional periods let the Commandant know.

The Commandant brought up the subject of next month's meeting. The last Monday of the month is Christmas Eve and following an open discussion it was decided that rather than a meeting on Christmas Eve we would meet at the Parkway Restaurant on December 15th at 0900 for a quarterly breakfast.

**CLOSING** -The appropriate customs and form were carried out and the meeting was closed until December 15, 2018 at the Parkway House. Next year's first meeting will be January 28, 2019 at the VFW.

**Addresses and Phone Numbers;** Members are reminded to notify the Adjutant if your address, email, or phone number changes. Address changes need to be reported to National to keep the record straight and ensure you continue to receive the Semper Fi and Scuttlebutt.

**MARINE CORPS LEAGUE  
STANLY COUNTY DETACHMENT 1021  
MINUTES OF SPECIAL MEETING  
DECEMBER 15, 2018**

As our regularly scheduled December meeting would have fallen on Christmas Eve a motion to hold a breakfast meeting on December 15, in lieu of our regular meeting was seconded and passed overwhelmingly. No recount was required. This change in meeting date was communicated to all personnel by email and/or regular mail.

The breakfast meeting was well attended, with 23 Marines and Associate Members present.

After our thanks to our Supreme Commandant the main business of this meeting was Commandant Hummel's report the Marine Epps had been released from the hospital to complete his recovery at home. Randall, we hope you enjoyed Christmas and are looking forward to a great 2018.

The paymaster passed around a copy of his December report which follows.

**RECEIPTS:**

50/50	\$	41.00
<u>Dues received (Aronis and Martin)</u>	\$	<u>70.00</u>
TOTAL	\$	111.00

**DISBURSEMENTS:**

D. Pressley (candy for parades)	\$	68.02
<u>Marine Store (Cover for Eckstein)</u>	\$	<u>40.99</u>
TOTAL	\$	110.01

<b>Checking account balance:</b>	\$	13,262.22
<b>Cash on Hand</b>	\$	9.77
<b>Due from Members</b>	\$	81.98
<b>Due from Parking Signs</b>	\$	25.00
<b>Detachment Store</b>	\$	15.70
<b>Outstanding Checks</b>	\$	<u>215.00</u>
TOTAL	\$	13,179.67

The remainder of the meeting consisted of good conversation, sea stories, and other "There I Was tales" and the sound of dining utensils meeting ceramic plates.

There was no official adjournment and the membership departed as the spirit moved them.

One final item of importance was relayed to the Paymaster when he attempted to settle the bill. Mr. Will Hedrick, a veteran of the United States Army, generously paid for our breakfast.

Editor's note: For the coming year I offer this Irish Blessing:

*"May the road rise up to meet you. May the wind always be at your back. May the sun shine warm upon your face, and rains fall soft upon your fields."*

**NEW INFORMATION:** Marine Smith received the following email from MCL Scholarship Committee.

Sorry for the delay in mailing out the 2018 scholarship checks. Because of the new requirement this year of mailing the funds directly to the College's / Universities, the Marine Corps League Foundation is having to verify each Institution's correct mailing address which is designated for receiving student scholarship funds.

**NOTE:** The North Carolina and Florida flood waters delayed a lot of students and universities in submitting their "Proof of Enrollment Letters". I'm sure you agree that we should not turn down these families in their time of need. In a normal year the list would be compiled by 20, October and submitted to the Foundation, but this year it wasn't submitted until November.

**GOOD NEWS:** The amount of the 2018 Marine Corps League National Scholarship will be \$800.00 for each approved applicant.

DINNSEN	MONICA	L	ECU	1021
LEMONS	CASEY	L	NCSU	1021
ROUSH	JONAS	S	CALART	1021

Semper Fidelis  
David Hatfield  
2018 National Chairman  
MCL Scholarship Committee

# HAVE A GREAT 2019

Marine John Smith, Chairman of this year's Scholarship Committee reports that the committee has completed its work and will present the following proposal for membership approval at our 28 January 2019 meeting. Comments and feedback may be forwarded to John at [john07865@hotmail.com](mailto:john07865@hotmail.com) or 704 428-9077

## Marine Corps League, Detachment 1021, Clarence S. Nagel Scholarship Application-2019

The Commandant of Detachment 1021 will appoint the Scholarship Committee from members of the Detachment in December of 2018. The Scholarship Committee will consist of members who do not have family members that are potentially eligible for the scholarship program in the year 2019. The Committee will evaluate the current scholarship application process and make any recommendations / changes to the General Membership in the January 2019 meeting for their input and approval. The committee will revise and publish the approved 2019 Scholarship Application in February 2019.

A separate Scholarship Fund Account will be established and maintained by the Paymaster. The major source of revenue for the funding of the Scholarship Fund Account will be the Veteran's Golf Fundraiser from the prior year (2018). The entire proceeds of this event will be disbursed evenly among the approved applicants up to \$1000.00 each in 2019. The only exception to providing less than the entire disbursement would be the need of funds for the annual expenses of operating the Detachment on an annual basis. The Paymaster will be responsible for generating an estimated annual budget based on prior years expenditures to determine if this would be a factor. On the other hand, the General Membership may choose to supplement the Scholarship Fund Account with other fundraisers and surpluses in the general fund.

The Detachment 1021 Scholarship Application will mirror the National Scholarship Application to the letter, the only exceptions being (1) the date that the application is to be received by the Detachment from the applicants, which would be July 1, 2019 and (2) the amount to be disbursed evenly to each eligible applicant will not exceed \$1,000.00 each. The application will be received by the Paymaster who will verify that the sponsoring member is paid up to date and is in good standing with the Detachment. The Paymaster will forward the application to the Adjutant to verify that the application is properly filled out and all of the requirements of the application are met. The Paymaster will forward the applications to the Scholarship Committee for further verification and approval by the Commandant and the members of the Scholarship Committee. The Scholarship Committee will present the names of the approved applicants and amount to be dispersed to each at the 29 July 2019 Detachment meeting for approval by the General Membership. The checks will be disseminated by the Paymaster prior to the last day of July 2019.



# Marine Corps League, Detachment 1021, Clarence S. Nagel, 2019 Scholarship Instruc- tions and Application



## SCHOLARSHIP PURPOSE, ELIGIBILITY & REQUIREMENTS FOR 2019

**PURPOSE** – To provide a MCL Scholarship to qualified applicants who are pursuing an undergraduate degree, and will be enrolled as a full time student (12 semester hour minimum) in the upcoming academic year 2019 Fall Semester and is attending an accredited undergraduate institution. The MCL Scholarships will only be awarded for a maximum of four (4) years and must be reapplied for each year (These scholarships do not have to be in consecutive years).

### **ELIGIBLE RECIPIENTS -**

1. Paid members of the Marine Corps League or paid members of the Marine Corps League Auxiliary in good standing.
2. Spouses, Children, Step Children, Grandchildren and Great Grandchildren of paid members of the Marine Corps League or paid Members of the Marine Corps League Auxiliary in good standing.
3. Children of U. S. Marines, FMF Navy Corpsmen and Navy Chaplains (serving with a Marine Unit) who were Killed in Action.

### **NON-ELIGIBLE RECIPIENTS -**

1. Students who already have their first undergraduate degree, or are pursuing their second bachelor's degree, or are attending graduate school of any kind, or are attending Federal Service Academies are not eligible.
2. Students who do not currently have a **Cumulative (Unweighted) GPA of at least 3.0** (on a 4.0 scale) are not eligible.

### **NON-ELIGIBLE COLLEGES / UNIVERSITIES -**

The College or University that the student plans on attending in the upcoming academic year **2018 Fall Semester**, must be an Accredited Undergraduate Institution listed in College Navigator: (<http://nces.ed.gov/globallocator/>) in order to qualify for this Marine Corps League Scholarship.

### **REQUIREMENTS -**

#### **APPLICANTS**

1. Must have a **Minimum Cumulative GPA (Unweighted) of at least 3.0** (on a 4.0 scale).
2. Complete and sign the official 2019 application. (Outdated, modified or incomplete applications will not be approved).
3. If you are both the Applicant & the Membership Sponsor complete both sections as self.
4. Verify that the school you will be attending in the **20189 Fall Semester** is an accredited institution listed in [College Navigator](#).
5. **High School Seniors:** Attach your **Official Complete (Final) High School Transcripts** (all years) (no copies accepted).
6. **Current College Students:** Attach your **Official Latest College Semester (completed) Transcripts** (no copies accepted).
7. Ensure that the sponsor information is complete and accurate.
8. Ensure that the MCL Detachment or MCLA Unit Name & Location information is complete and signed by the required (2) Officers.
9. Mail the completed Application and all required Transcripts to MCL Det.1021 P.O.. Box 1111 Albemarle, NC 28001, **postmarked on or before 1 July 2019.**

#### **MEMBERS AT LARGE (MAL) (Applicants or Sponsors)**

1. MAL Members: If you are both the Applicant & the Membership Sponsor complete both sections as self.
2. MAL Sponsors: Complete Sponsor information section and insert the letters '**MAL**' in blocks #18 and #19 on the application.
3. Applicants who are: **High School Seniors:** Attach your Official Complete (Final) High School Transcripts (all years) (no copies accepted).  
For **Current College Students:** Attach your Latest Official College Semester (completed) Transcripts (no copies accepted).
4. Mail the Application and all required Transcripts to MCL Det.1021 P.O.. Box 1111 Albemarle, NC 28001, **postmarked on or before 1 July 2019.**

#### **SPONSORS (LEAGUE or AUXILIARY)**

1. All Sponsors membership dues must be paid up to date in the Marine Corps League or the Marine Corps League Auxiliary.
2. **MCL** Sponsors provide all sponsorship data on the application as required, insert their Original League Membership Number in block #16 **AND** their Paid Life Member (PLM) Number in block #17, Non-PLM's insert their membership **Expiration Date** in block #17.

3. **MCLA** Sponsors do not have membership numbers, therefore insert 'N/A' in block #16, and insert their Paid Life Member (PLM) Number in block #17, for Non-PLM's insert their membership '**Expiration Date**' in block #17.

**NOTE:** See your Detachment Paymaster or Auxiliary Unit Treasurer for assistance with both of these numbers or expiration date.

## **CERTIFICATION (By Two Officers) – (Signing Officers cannot be related to the Applicant or Sponsor)**

### **(A) DETACHMENT or AUXILIARY**

1. The Detachment Paymaster / Auxiliary Unit Treasurer will certify in blocks #20 and #21 that the Sponsors membership dues are paid up to date within their respective organization.
2. The Detachment Commandant / Auxiliary Unit President will certify in blocks #22 and #23 that the Sponsors membership dues are paid up to date within their respective organization.

**NOTE:** In the event the Applicant OR Sponsored is related to the Detachment Commandant / Detachment Paymaster OR the Auxiliary Unit President / Auxiliary Unit Treasurer, the Detachment "Senior Vice Commandant" or the Auxiliary Unit "Senior Vice President" will certify in their appropriate blocks after verifying that the Sponsor is a paid member in good standing within their respective organization as their "DESIGNEE" in their stead. If there is still a conflict the Judge Advocate will sign.

**APPROVED APPLICATIONS – You will be mailed a check by 31 July 2019.**

## **AMOUNT OF THE 2019 SCHOLARSHIP GRANT -**

The Marine Corps League Detachment 1021 cannot establish the amount of the individual Scholarship until July 29, 2019 upon approval of the General Membership. The amount of the Scholarship, up to \$1,000.00 maximum per applicant, can vary from year to year, based on the total number of selected applicants who submit their required **Proof of Enrollment** in an accredited institution to the Scholarship Committee by the deadline of 1 July 2019. All recipients will receive the same amount.

## **IMPORTANT NOTICES**

1. All decisions by the Scholarship Committee are final and will not be subject to review.
2. The Scholarship Committee will strictly observe all eligibility criteria and requirements, to ensure compliance throughout.
3. Incomplete applications will not be considered by the committee, nor will they be returned for corrections.
4. Approved Scholarship Applicants will receive a notification letter / email.
5. If you have a change of mailing address or email, notify the Scholarship Committee at john07865@hotmail.com.

Mail All Applications / Transcripts / Letters to:

## **MCL Det. 1021 SCHOLARSHIP COMMITTEE**

**P.O. Box 1111**

**Albemarle, NC 28001**

# Marine Corps League, Detachment 1021, Clarence S. Nagel 2019 Scholarship Application

(MUST BE TYPED OR PRINTED LEGIBLY)

APPLICANT INFORMATION

1. APPLICATION TYPE: NEW  RENEWAL  2. DATE \_\_\_\_\_
3. NAME LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MI \_\_\_\_\_
4. ADDRESS (STREET) \_\_\_\_\_ APT # \_\_\_\_\_
5. CITY \_\_\_\_\_ 6. STATE \_\_\_\_\_ 7. ZIP CODE \_\_\_\_\_
8. TELEPHONE # \_\_\_\_\_ 9. E-MAIL \_\_\_\_\_
10. COLLEGE YEAR YOU WILL BE STARTING IN UPCOMING FALL SEMESTER 2019: 1<sup>ST</sup>  2<sup>ND</sup>  3<sup>RD</sup>  4<sup>TH</sup>
11. CUMULATIVE GPA (UNWEIGHTED) \_\_\_\_\_ < (3.00 MINIMUM ON THE 4.00 SCALE)
12. APPLICANT'S SIGNATURE \_\_\_\_\_

SPONSOR INFORMATION (CHECK ONE)

13. SPONSOR IS: MCL DETACHMENT MEMBER  MCLA UNIT MEMBER  MEMBER AT LARGE
14. SPONSOR'S RELATIONSHIP TO APPLICANT (CHECK ONE)  
 FATHER  MOTHER  GRANDPARENT  SPOUSE  SPONSOR IS ALSO THE APPLICANT
15. SPONSOR'S NAME: LAST \_\_\_\_\_ FIRST \_\_\_\_\_ MI \_\_\_\_\_
16. MCL MEMBERSHIP NUMBER # (AUXILIARY UNIT MEMBERS PRINT "N/A") \_\_\_\_\_
17. MEMBERSHIP EXPIRATION DATE OR PAID LIFE MEMBER NUMBER PLM# \_\_\_\_\_
18. MCL DETACHMENT NAME: \_\_\_\_\_ DET. # \_\_\_\_\_  
 OR MCLA UNIT NAME: \_\_\_\_\_
19. DETACHMENT / AUXILIARY LOCATION: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

**DETACHMENT OR AUXILIARY UNIT CERTIFICATION (MUST BE ORIGINAL SIGNATURES) NOTE:** In the event the Applicant or Sponsor is related to the Detachment Commandant / Detachment Paymaster OR the Auxiliary Unit President / Auxiliary Unit Treasurer, then the Detachment "Senior Vice Commandant" or the Auxiliary Unit "Senior Vice President" will certify in the blocks below after verifying that the Sponsor is a paid member in good standing within their respective organization as their "DESIGNEE" in their stead. If there is still a conflict the Judge Advocate will sign as Designee.

(CHECK ONE)

20. PRINTED NAME OF PAYMASTER / TREASURER / DESIGNEE \_\_\_\_\_
21. SIGNATURE OF ABOVE PAYMASTER / TREASURER / DESIGNEE \_\_\_\_\_  
 (CHECK ONE)
22. PRINTED NAME OF COMMANDANT / PRESIDENT / DESIGNEE \_\_\_\_\_
23. SIGNATURE OF ABOVE COMMANDANT/PRESIDENT/DESIGNEE \_\_\_\_\_

**NOTE: MEMBERS AT LARGE WHO ARE SPONSORS SHALL INSERT "MAL" IN BLOCKS #18 & #19 ABOVE.**